Page 1 of 7 Printed: 4/4/2005



STATE OF RHODE ISLAND AND PROVIDENCE PLA CAPITOL HILL PROVIDENCE RI 02908

| BID NUMBER: | B04953 |
|--------------------|--------|
|--------------------|--------|

TITLE: BATTERIES, AUTOMOTIVE

BID OPENING DATE AND TIME:

04/25/2005 11:00 AM

BUYER: LISA HILL PHONE #: (401) 222 - 2142 ext. 116

PHONE #: (401) 222 - 2142 ext. 116 BLANKET PERIOD: 5/1/2005 - 4/30/2006

| S | ADMINISTRATION |
|---|------------------------|
| Н | MASTER PRICE AGREEMENT |
| 1 | RELEASE AGAINST RI MPA |
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Requisition Number(s): MPA #53

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L T O MASTER PRICE AGREEMENT

RELEASE AGAINST RI MPA

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
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| | DI ANIZET DE OLUDEMENTO, E/A/OF, A/20/00 | | | | |
| | BLANKET REQUIREMENTS: 5/1/05 - 4/30/06 WITH OPTION TO RENEW FOR ONE TWELVE MONTH | | | | |
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| DELIVERY: | RIVIP VENDOR ID#: |
|-------------------|-------------------------------|
| TERMS OF PAYMENT: | DO NOT SIGN BID ON THIS PAGE! |

Page 2 of 7 Printed: 4/4/2005



STATE OF RHODE ISLAND AND PROVIDENCE PLA CAPITOL HILL PROVIDENCE RI 02908

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TITLE: BATTERIES, AUTOMOTIVE

BID OPENING DATE AND TIME:

04/25/2005 11:00 AM

BUYER: LISA HILL

PHONE #: (401) 222 - 2142 ext. 116 BLANKET PERIOD: 5/1/2005 - 4/30/2006

| 6 H I | ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA |
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Requisition Number(s): MPA #53

TERMS OF PAYMENT:

ADMINISTRATION

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L T O **MASTER PRICE AGREEMENT**

RELEASE AGAINST RI MPA

| tem | Class-Item | Quantity | Unit | Unit Price | Total |
|-----|--|----------|------|------------|-------|
| | | | | | |
| | BIDDING | | | | |
| | | | | | |
| | (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in | | | | |
| | effect during the agreement period. Any price decline at the | | | | |
| | manufacturer's level shall be reflected in a reduction of the | | | | |
| | agreement price to the State. | | | | |
| | (b) Quantities, if any, are estimated only. The agreement | | | | |
| | shall cover the actual quantities ordering during the period. | | | | |
| | Deliveries will be billed at the single, firm, awarded unit price | | | | |
| | quoted regardless of the quantities ordered. | | | | |
| | (c) Bid price is net F.O.B. destination and shall include inside | | | | |
| | delivery at no extra cost. | | | | |
| | (d) Did for six de itans and/or a small a seconda as affectal | | | | |
| | (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as | | | | |
| | being non-responsive to the intent of this request. | | | | |
| | ORDERING | | | | |
| | ONSERING | | | | |
| | (a) The User Agency(s) will submit individual orders for the | | | | |
| | various items and various quantities as may be required | | | | |
| | during the agreement period. | | | | |
| | (b) Exception - Regardless of any agreement resulting from | | | | |
| | this bid, the State reserves the right to solicit prices | | | | |
| | separately for any extra large requirements for delivery to | | | | |
| | specific destinations. | | | | |

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Page 3 of 7 Printed: 4/4/2005



STATE OF RHODE ISLAND AND PROVIDENCE PLA CAPITOL HILL PROVIDENCE RI 02908

BID NUMBER: B04953

TITLE: BATTERIES, AUTOMOTIVE

BID OPENING DATE AND TIME:

04/25/2005 11:00 AM

BUYER: LISA HILL

PHONE #: (401) 222 - 2142 ext. 116 BLANKET PERIOD: 5/1/2005 - 4/30/2006

| – H S | ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA |
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Requisition Number(s): MPA #53

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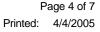
L T O **MASTER PRICE AGREEMENT**

RELEASE AGAINST RI MPA

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| | THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES. | | | | |
| | ###################################### | | | | |

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| DELIVERY: | RIVIP VENDOR ID#: |
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| TERMS OF PAYMENT: | DO NOT SIGN BID ON THIS PAGE! |





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TITLE: BATTERIES, AUTOMOTIVE

BID OPENING DATE AND TIME:

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BUYER: LISA HILL
PHONE #: (401) 222 - 2142 ext. 116
BLANKET PERIOD: 5/1/2005 - 4/30/2006

| S H I | ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA |
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Requisition Number(s): MPA #53

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L T O **MASTER PRICE AGREEMENT**

RELEASE AGAINST RI MPA

| ltem | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 1.0 | 075-69 BATTERIES - GROUP NO. 24 - TYPE NO. 624MF BRAND | 90.00 | EA | | |
| 2.0 | 075-69 BATTERIES - GROUP NO. 64 - TYPE NO. 664MF BRAND | 70.00 | EA | | |
| 3.0 | 075-69 BATTERIES - GROUP NO. 58 - TYPE NO. 458MF BRAND | 30.00 | EA | | |
| 4.0 | 075-69 BATTERIES - GROUP NO. 27 - TYPE NO. 627MF BRAND | 45.00 | EA | | |
| 5.0 | 075-69 BATTERIES - GROUP NO. 74 - TYPE NO. 574MF BRAND | 130.00 | EA | | |
| 6.0 | 075-69 BATTERIES - GROUP NO. 65 - TYPE NO. 665MF BRAND | 130.00 | EA | | |

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| DELIVERY: | RIVIP VENDOR ID#: |
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Page 5 of 7 Printed: 4/4/2005



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L T O STATE OF RHODE ISLAND AND PROVIDENCE PLA CAPITOL HILL PROVIDENCE RI 02908

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BUYER: LISA HILL

PHONE #: (401) 222 - 2142 ext. 116 BLANKET PERIOD: 5/1/2005 - 4/30/2006

| ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA | S H I P | ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA |
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Requisition Number(s): MPA #53

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 7.0 | 075-69 BATTERIES - GROUP NO. 22NF - TYPE NO. 22NF BRAND | 30.00 | EA | | |
| 8.0 | HEAVY COMMERCIAL SERVICE BATTERIES 075-69 BATTERIES - GROUP NO. 1 - TYPE NO. 901MF BRAND | 20.00 | EA | | |
| 9.0 | 075-69 BATTERIES - GROUP NO. 4 - TYPE NO. 904WMF BRAND | 155.00 | EA | | |
| 10.0 | 075-69 BATTERIES - GROUP NO. 31 - TYPE NO. 1131MF BRAND | 85.00 | EA | | |
| 11.0 | 075-69 BATTERIES - GROUP NO. 31 - TYPE NO. 1131PMF BRAND | 55.00 | EA | | |
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Page 6 of 7 Printed: 4/4/2005



STATE OF RHODE ISLAND AND PROVIDENCE PLA **CAPITOL HILL PROVIDENCE RI 02908**

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Requisition Number(s): MPA #53

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 12.0 | 075-69 BATTERIES - GROUP NO. 4DLT - TYPE NO. 94DLT BRAND | 10.00 | EA | | |
| 13.0 | 075-69 BATTERIES - GROUP NO. 34/78 - TYPE NO. 734/78 BRAND | 150.00 | EA | | |
| | HEAVY DUTY DIESEL STARTING BATTERIES | | | | |
| 14.0 | 075-69 BATTERIES - GROUP NO. 4D - TYPE NO. 904D | 20.00 | EA | | |
| 15.0 | BRAND 075-69 BATTERIES - GROUP NO. 8D - TYPE NO. 908D BRAND | 45.00 | EA | | |
| 16.0 | 075-69 BATTERIES - GROUP NO. 48/91 - TYPE NO. 48-675 BRAND | 15.00 | EA | | |
| | | | | | |

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| DELIVERY: | RIVIP VENDOR ID#: |
|-------------------|-------------------------------|
| TERMS OF PAYMENT: | DO NOT SIGN BID ON THIS PAGE! |

Page 7 of 7 Printed: 4/4/2005



STATE OF RHODE ISLAND AND PROVIDENCE PLA CAPITOL HILL PROVIDENCE RI 02908

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BID OPENING DATE AND TIME:

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PHONE #: (401) 222 - 2142 ext. 116 BLANKET PERIOD: 5/1/2005 - 4/30/2006

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Requisition Number(s): MPA #53

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L T O **MASTER PRICE AGREEMENT**

RELEASE AGAINST RI MPA

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|-------|------------|-------|
| | | | | | |
| | | | | | |
| | LAWN MOWER / GARDEN / TRACTOR / SMALL ENGINE | | | | |
| | BATTERIES | | | | |
| | 075-69 | | | | |
| 17.0 | BATTERIES - GROUP NO. U1 P.LT TYPE NO. 9AL | 30.00 | EA | | |
| 17.0 | BATTERIES SKOOT NO. STT.ET. THE NO. SAE | 00.00 | LA | | |
| | BRAND | | | | |
| | 075-69 | | | | |
| 18.0 | INSTALLATION CHARGE | 1.00 | TOTAL | | |
| 10.0 | THE THE PROPERTY OF THE PROPER | 1.00 | TOTAL | | - |
| | 075-69 | | | | |
| 19.0 | HOURLY RATE FOR REPLACEMENT OF TERMINAL ENDS | 1.00 | HR | | |
| | | | | | |
| | QUOTE DISCOUNT FROM LIST FOR BATTERY TYPES NOT | | | | |
| | LISTED (SUBMIT LIST PRICE WITH BID) | | | | |
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| | DELIVERY OF GOODS OR SERVICES AS REQUESTED BY | | | | |
| | AGENCY. | | | | |
| | | | | TOTAL: | |
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ADDITIONAL SPECIFICATIONS BID #B04953 (MPA #53)

INSTRUCTIONS:

AUTOMOTIVE: BATTERIES FOR PASSENGER CARS, TRUCKS, AND SPECIAL USE, SIX AND TWELVE VOLT SIZES AND TYPES AS LISTED ON THE ATTACHED SHEETS. DOMESTIC BATTERIES ONLY WILL BE ACCEPTED.

All prices must be submitted on a net basis. Cash, trade and quantity discounts must be included in net prices submitted and entered in unit price column provided.

VENDOR INSTRUCTIONS

(1) VENDORS MUST FILL IN ALL INFORMATION REQUESTED I.E. GROUP, TYPE, PERFORMANCE LEVEL, DIMENSIONS AND UNIT PRICE FOR EACH ITEM IN APPROPRIATE SPACES LISTED ON THE ATTACHED SHEETS. FAILURE TO LIST ALL INFORMATION MAY RESULT IN DISQUALIFICATION OF BID.

BATTERIES BID MUST MEET OR EXCEED MINIMUM CRANKING PERFORMANCE (TOLERANCE OF 2% FOR CRANKING PERFORMANCE AT 32 DEGREES AND 0 DEGREES)

FAILURE TO MEET SUCH STANDARDS WILL RESULT IN NON-CONSIDERATION OF ITEM BID. VENDORS MUST SUBMIT ONE COPY OF BID WITH ORIGINAL BID.

- (2) All battery numbers listed are for reference purposes only.
- (3) Successful bidder must furnish four (4) sets of application and battery specification charts free of charge.
- (4) Material data safety sheet must be submitted on any and all hazardous substances to the following:

STATE FLEET OPERATIONS ONE CAPITOL HILL PROVIDENCE, RI 02908

- (5) Vendor must state name, address, phone number and contact person at local service shop in the event installation is required.
- (6) Delivery as requested by agency.
- (7) Ample stock at local distributor must be available to assure prompt delivery within twenty-four (24) hours.
- (8) Vendor must submit warranty information and specifications with bid if bidding on alternate brand.
- (9) Junk disposal of batteries must be part of a licensed recycling chain. Vendor must guarantee that all batteries pickup up will be properly disposed of in compliance with the Environmental Protection Agency and the State of Rhode Island.

(10) Disposal of automotive batteries is subject to regulation LIT 90-2 "Hard-To-Dispose Materials". Any charges incurred by this tax must be incorporated in the unit price bid. No separate charges will be honored.

(11) Delivery

- (A) All items to be delivered free of all charges Manufacturer's Name, Group # and Type must be clearly printed on all batteries.
- (B) The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at vendor's expense.
- (12) <u>VENDOR IS REQUIRED TO COMPLETE AND RETURN THE</u>
 <u>ATTACHED SPREADSHEET. FAILURE TO COMPLETE THE FORM MAY</u>
 BE CAUSE FOR REJECTION.

COMMODITY: BATTERIES - AUTOMOTIVE MPA #53
BID# B04963 - OPENING DATE & TIME: 4/25/05 - 11:00 AM
BLANKET REQUIREMENTS: 5/1/05 - 4/30/06 WITH OPTION TO RENEW FOR ONE ADDITIONAL 12 MONTH TERM
ATTACHMENT "A"

BIDDER NAME

B04953

| GREES 0 DEGREES | AT AMPS AT | ANCE | ORM- PERFORM | KING CRANKING | UM MINIMUN | |
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| 32 DEGREES | AMPS AT | ANCE | PERFORM. | CRANKING | MUMINIM | |
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| | | | | | | MAX. OVERALL DIMENSIONS/III |
| - | | | | | 2 | TYPE |
| - | | | | | , Ĉ | GROUP |
| _ | | | | | | _ |
| | | | | | NAME | BRAND |
| | | | | | <u> </u> | QTY. |
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12 VOLT PASSENGER CAR

VENDORS MUST FILL IN ALL SPACES PROVIDED ACCORDING TO #1 OF VENDOR INSTRUCTIONS.

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| | | | | | | | | RESPONSE | |
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| | | 9 | 7 112 | 01/17 | 665MF | 65 | 130 | б — | |
| 850 | 950 | 70/16 | 1 1 2 3 | | _ | _ | | | |
| | | | | | | | | RESPONSE | |
| | | | | _ | | | _ | VENDOR | |
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| 020 | 900 | 8 3/4 | 7 1/4 | 10 1/4 | 574MF | 74 | 30 | | |
| 200 | 050 | | | | | | ===== | | |
| | | | | | | | | RESPONSE | |
| | | | | _ | _ | | | VENDOR | |
| | | _ | | <u> </u> | | | #5 | 4 | |
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| 700 | 840 | | | | | | 11 11 11 | | |
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| 600 | 720 | 6 15/16 | 7 3 14 6 | | _ | | _ | | |
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| 645 | 775 | 87/8 | 6 1/4 | · · | | | ==== | | |
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| 825 | 950 | 9 | 63/4 | 10114 | 3 | - | | | |
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COMMODITY: BATTERIES - AUTOMOTIVE MPA #53
BID# B04953 - OPENING DATE & TIME: 4/25/05 - 11:00 AM
BLANKET REQUIREMENTS: 5/1/05 - 4/30/06 WITH OPTION TO RENEW FOR ONE ADDITIONAL 12 MONTH TERM ATTACHMENT "A"

B04953

BIDDER NAME

| ATTACHMENT "A" | | | | | | | | | |
|--------------------------|------------------------------|------------------|-------|--------------------------------------|--------------------------|-----------------------------|---------|---|---|
| ITEM | QTY. | BRAND | GROUP | HAAL | MAX. OVERAL | MAX. OVERALL DIMENSIONS/IN. | HEIGHT | PERFORMANCE LEVEL | ELEVEL |
| <u>N</u> O | | Z A M M | Ş | , z , c | ENGG | <u> </u> | | MINIMUM CRANKING PERFORM. ANCE AMPS AT 32 DEGREES | MINIMUM CRANKING PERFORM- ANCE ANCE AMPS AT O DEGREES |
| VENDOR | 30 | | 22NF | 22NF | 9 1/2 | 6 7/8 | 8 5/16 | 500 | 420 |
| ALEGO CHOC | | | | | HEAVY COMMERCIAL SERVICE | RCIAL SERVICE | | | |
| | 20 | | 1 | ==================================== | 9 | 6 7/8 | 8 3/4 | 700 | 600 |
| VENDOR RESPONSE | | | | | | | ; | | |
| VENDOR RESPONSE | 155 | | 4 | 904WMF | 12 1/2 | 6 7/8 | 9 1/2 | 1000 | 925 |
| 10 | 85 | | 31 | 1131MF | 13 | 6 13/16 | 9 7/16 | 1230 | 1000 |
| RESPONSE | | | | | | | | | |
| 11 VENDOR RESPONSE | 55 | | 31 | 1131PMF | 13 | 8 3/16 | 7 15/16 | 1230 | 1000 |
| | | | | _ | _ | _ | | | |

COMMODITY: BATTERIES - AUTOMOTIVE MPA #53
BID# B04953 - OPENING DATE & TIME: 4/25/05 - 11:00 AM
BLANKET REQUIREMENTS: 5/1/05 - 4/30/06 WITH OPTION TO RENEW FOR ONE ADDITIONAL 12 MONTH TERM ATTACHMENT "A"

BIDDER NAME

B04953

| RESPONSE | 17 VENDOR | | RESPONSE | 16 | | VENDOR | RESPONSE | 14 VENDOR | | | 13 VENDOR | RESPONSE | 12 VENDOR | TEM NO. |
|--------------------------------------|--------------------------------------|--|----------|--------|---|--------|----------|--------------|------------------------------|---|--------------|--|--------------|--|
| 1 1 1 1 1 1 | 30 | | | 15 | | 45 | | 20 | | ======================================= | 150 | 12 13 13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 10 | QTY. |
| | | _ | | | | | | | | | | | | BRAND NAME |
| | ========== U1 P.LT. | | | 48/91 | | 8D | | - 4D | | | 34/78 | | 4DLT | GROUP NO. |
| | ==================================== | ı= | | 48-675 | | 908D | | 904D | | | 734/78 | | 940LT | NO. |
| | 7 3/4 | LAWN MOWER - GARDEN - TRACTOR - SMALL ENGINE | | | | 20 3/4 | | 20 3/4 | | HEAVY DUTY DIESEL STARTING | 10 1/4 | | 20 | MAX. OVERALL LENGTH |
| | 5 3/16 | ARDEN - TRACTO | | 6 7/8 | | | | 8 3/4 | | ESEL STARTING | 7 1/16 | | 8 3/16 | MAX. OVERALL DIMENSIONS/IN. LENGTH WIDTH |
| | 7 5/16 | OR - SMALL ENG | | 67/8 | _ | 10 | | 9 7/8 | | | 7 1/8 | | 7 15/16 | HEIGHT |
| | 360 | INE | | 800 | | 1800 | | 1415 | | | 1000 | | 1140 | PERFORMANCE LEVEL MINIMUM MINIMUL CRANKING CRANKI PERFORM. PERFOR ANCE ANCE AMPS AT AMPS AT 32 DEGREES O DEGRE |
| | 300 | | | 625 | | 1550 | | 1150 | | | 850 | | 950 | MINIMUM MINIMUM MINIMUM PERFORM- ANCE AMPS AT O DEGREES |

B04953

| | | | | | | | 19 | 18 | | NO. | A LACHMEN A |
|-------------------|----------------|---------|------|--|---|---|--|---------------------------|----------------------------------|---------|----------------------|
| | | | | | | | | | | QTY. | |
| TELEPHONE NUMBER: | CONTACT PERSON | ADDRESS | NAME | VENDOR TO STATE LOCAL SERVICE SHOP WHERE VEHICLES CAN HAVE BATTERIES INSTALLED IF DESIRED. FAILURE TO PROVIDE A LOCAL SERVICE SHOP MAY RESULT IN BID DISQUALIFICATION. | % | QUOTE DISCOUNT I | HOURLY RATE FOR | QUOTE INSTALLATION CHARGE | | NAME | |
| | | | | DCAL SERVICE SHO BATTERIES INSTAL TO PROVIDE A LOC RESULT IN BID | | QUOTE DISCOUNT FROM LIST FOR BATTERY TYPES NOT LISTED (SUBMIT LIST PRICE WITH BID) | HOURLY RATE FOR REPLACEMENT OF TERMINAL ENDS | ON CHARGE | | NO. | 5 |
| ! | | ļ | | P WHERE LED SAL | | TERY TYPES BID) | TERMINAL EN | | | NO T | TVDE |
| } | • | | | | | | DS | | | LENGTH | MAX OVERALL DIMENSIO |
| | | | | | | | | | | WIDTH | DIMENSIONS/IN |
| | | | | | | | | | | HEIGHT | |
| | | | | | | | | | PERFORM- ANCE AMPS AT 32 DEGREES | MINIMUM | PERFORMANCE LEVEL |
| | | | | | | | | | PERFORM- ANCE AMPS AT O DEGREES | MINIMUM | CE LEVEL |